| 1 | ENGROSSED SENATE |
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| 2 | BILL NO. 1527 By: Leewright of the Senate |
| 3 | and |
| 4 | Burns of the House |
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| 6 | An Act relating to fire protection districts; amending 18 O.S. 2021, Sections 592 and 594, which |
| 7 | relate to fire departments for unincorporated areas; modifying allowable services to be provided; and |
| 8 | providing an effective date. |
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| 11 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: |
| 12 | SECTION 1. AMENDATORY 18 O.S. 2021, Section 592, is |
| 13 | amended to read as follows: |
| 14 | Section 592. The authority of persons associated together to |
| 15 | become incorporated as a charitable corporation for the purpose of |
| 16 | providing either a volunteer or full-time fire department for an |
| 17 | unincorporated area or place is hereby ratified and confirmed. Such |
| 18 | a corporate fire department shall have authority to provide fire |
| 19 | protective service and all other emergency services both to its |
| 20 | members and to nonmembers, either within or without the |
| 21 | unincorporated area wherein it is situated. |
| 22 | SECTION 2. AMENDATORY 18 O.S. 2021, Section 594, is |
| 23 | amended to read as follows: |
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| 1 | Section 594. Any charitable corporation formed in an |
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| 2 | unincorporated area for the purpose of providing either a volunteer |
| 3 | or a full-time fire department, such as is mentioned in Section 592 |
| 4 | of this title, shall be considered an agency of the State of |
| 5 | Oklahoma while actually performing the function of providing fire |
| 6 | protective services and all other emergency services either within |
| 7 | or without the unincorporated area wherein it is situated, and while |
| 8 | so engaged such corporation shall not be liable in tort for the acts |
| 9 | of its members or its firemen. |
| LO | SECTION 3. This act shall become effective November 1, 2022. |
| 1 | Passed the Senate the 14th day of March, 2022. |
| L2 | |
| L3 | Presiding Officer of the Senate |
| L 4 | |
| L5 | Passed the House of Representatives the day of, |
| 16 | 2022. |
| L7 | |
| 18 | Presiding Officer of the House |
| L9 | of Representatives |
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